

Tisbury Parish Council Environment Committee Notice of Meeting & Agenda

# All Members of the Environment Committee are hereby summoned to participate in the Meeting to be held at 6 pm on: Monday 7<sup>th</sup> November 2022



#### Notes:

- a. The meeting will be held in the Reading Room, High Street, SP3 6LD
- b. Agenda papers will be available on the Tisbury PC website:

#### www.tisbury-wiltshire-pc.gov.uk

c. The Chair will confirm if any part of the meeting may not be filmed, photographed, or audio recorded. If any member of the public has an objection to being filmed, photographed or audio recorded, please would they make themselves known to the Chair or the Parish Clerk before the start of the meeting.

#### **Questions or Statements**

A short period of time will be set aside prior to the start of the meeting for questions or statements from members of the public on any matter concerning the village; each person speaking for no longer than 3 minutes.

Please note that any question requiring an answer that needs to be researched will be noted and included in the agenda for the following meeting.

Statements will be noted at the meeting, but no discussion will take place unless the topic is on the agenda; any discussion will take place during the agenda item.

### **MEETING AGENDA**

# EC 22.11.07.01

#### Apologies

To receive apologies from councillors.

# EC 22.11.07.02

#### Minutes

Approval of minutes of the meeting held on Monday 10<sup>th</sup> October 2022.

EC 22.11.07.03 Matters Arising

# EC 22.11.07.04

### **Community Garden and Orchard**

To consider the current status of the community garden and orchard, its future plans and any budget to be allocated to it and to make recommendations to the Parish Council.

### EC 22.11.07.05

#### Plans for Public Toilets

To consider how the plans for public toilets should be progressed and to make recommendations to the Parish Council.

#### EC 22.11.07.06

#### Electric charging points in parish

To consider whether there are any other suitable locations for electric charging points for which the Council or other local organisations could apply for a grant to the Wiltshire Electric Vehicle Charging Point Infrastructure (EVCPI) Grant Scheme.

#### EC 22.11.07.07

#### Talk on Bats

To consider and agree on the arrangements for the talk on Bats to be held at the Reading Room on Monday 5<sup>th</sup> December 2022.

#### EC 22.11.07.08

#### Dates for meetings 2023

To agree the dates of meetings to be held in 2023.

#### EC 22.11.07.09

#### Items for Future Meetings.

To consider agenda items for future meetings.

#### EC 22.11.07.10 Date of Next meeting

To agree on the date of the next meeting.